

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Appropriations to which was referred House Bill
3 No. 518 entitled “An act relating to the Municipal Fuel Switching Grant
4 Program” respectfully reports that it has considered the same and recommends
5 that the report of the Committee on Energy and Technology be amended as
6 follows:

7 First: In Sec. 3, municipal energy resilience grant program, in subdivision
8 (a)(1), by striking out “renewable and” and inserting in lieu thereof “more”; in
9 subdivision (c)(1)(A) by striking out “\$200,000.00” and inserting in lieu
10 thereof “\$250,000.00”; and in subdivision (c)(1)(A), by striking out
11 “renewable energy”

12 Second: In Sec. 4, municipal energy resilience grant program;
13 Appropriation, by adding the following at the end of subdivision (1):
14 “The funding to regional planning commissions shall be distributed as follows:

15 (A) Fifty-five percent of the funds shall be divided equally among the
16 regional planning commissions.

17 (B) Forty-five percent of the funds shall be allocated according to the
18 number of Vermont member municipalities in each regional planning
19 commission as of July 1, 2022.”

20 and by striking out subdivision (2)(B) in its entirety and inserting in lieu
21 thereof a new subdivision (2)(B) to read as follows:

1 “(B) \$1,000,000.00 for costs associated with administering the grant
2 program; and”

3 and in subdivision (2)(C) by striking out “heating systems with more efficient
4 renewable energy” and insert in lieu thereof “less efficient”

5 Third: In Sec. 7, municipal energy revolving fund; FY 2023 appropriation;
6 report, in subdivision (a)(1), by striking out “\$750,000.00” and inserting in lieu
7 thereof “\$800,000.00”, and in subdivision (a)(2), by striking out
8 “\$1,500,000.00” and inserting in lieu thereof “\$2,000,000.00”

9 Fourth: In Sec. 9, FY 2023, appropriation; Department of Buildings and
10 General Services; regional planning commissions; positions, in the section
11 title, by striking out “regional planning commissions”; by striking out
12 subsection (b) in its entirety; and by removing the subsection (a) designation.

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19 (Committee vote: _____)

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Representative _____

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FOR THE COMMITTEE